

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial No. 13622

Date of first receipt and filing in State Engineer's office JAN 29 1951  
Returned to applicant for correction  
Corrected application filed

The undersigned John J. Casey  
Name of applicant  
of Tonopah, County of Nye

State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Underground  
Name of stream, lake, or other source  
(Rogers Well)
2. The amount of water applied for is 0.028 second-feet.  
One second-foot equals 40 miners' inches
3. The water to be used for Stockwatering  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
NW $\frac{1}{4}$  of SE $\frac{1}{4}$  sec. 16, T. 4 N., R. 41 E., M.D.B.&M., or at a point which bears N. 5° 55' E., 33,765 feet, from S.W. cor. sec. 16, T. 3 N., R. 41 E., M.D.B.&M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is  
Describe by legal subdivision; or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction
- (b) Description of land to be irrigated  
Describe by legal subdivision; or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction
- (c) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is horsepower.
- (e) Place of use NW $\frac{1}{4}$  of SE $\frac{1}{4}$  of sec. 16, T. 4 N., R. 41 E., M.D.B.&M.  
Give location of place of use by legal subdivision
- (f) Point of return of water to stream  
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered 800 cattle 50 horses
- (h) Use will begin about Sept. 15 and end about May 15, of each year.  
Month Month
- (i) Remarks These works were purchased from Keough and now belong to applicant.

**DESCRIPTION OF PROPOSED WORKS**

Well, Windmill, 1000 gallon steel trough with automatic float, 5

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water corral and loading chute, 20,000 gallon storage tank.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \_\_\_\_\_

6. Estimated time required to construct works \_\_\_\_\_

7. Remarks Construction completed

For use of applicant

John J. Casey, Applicant.

By William J. Johnstone  
William J. Johnstone  
Engineer and Agent

Compared AJLM

This sheet inspected \_\_\_\_\_

Protested May 7, 1951 by Emma G. & Harry E. Rogers.

**DENIAL OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, deny and do hereby grant the same, subject to the following limitation and conditions:

on the grounds that it will interfere with existing water rights and range use.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial use must be filed with State Engineer on or before

Map File JAN 29 1951 under 13620

WITNESS MY HAND AND SEAL this 7th day

of July, 1953

State Engineer